



# 40th SOUTHERN ILLINOIS KARATE CHAMPIONSHIPS



All checks/money orders made payable to: Dennis Ford - Send to 1525 Estes Dr. Florissant, MO 63031

All pre-registration must be postmarked by March 11, 2017.

Pre-registered will go last in Forms and will receive a bye if needed in Sparring.

## PLEASE PRINT ALL INFORMATION LIST YOUR DIVISIONS HERE.

DIVISIONS \_\_\_\_\_

FIRST & LAST NAME \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ AGE: \_\_\_\_\_ SEX: \_\_\_\_\_ HT: \_\_\_\_\_ WT: \_\_\_\_\_

EMAIL ADDRESS (confirmation of registration) \_\_\_\_\_

STYLE: \_\_\_\_\_ RANK: \_\_\_\_\_

KARATE SCHOOL: \_\_\_\_\_ PH#: \_\_\_\_\_

INSTRUCTOR: \_\_\_\_\_

KARATE SCHOOL ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

I, the undersigned do hereby voluntarily submit my application for attendance & participation in the Southern Illinois Karate Championships at Dupou, Illinois, March 18, 2017 and do hereby assume full responsibility for any & all damages, injuries, or losses that I may sustain or incur. If any while attending or participating & I do hereby waive all claims against Mr. Don Carico or Mr. Dennis Ford acting as promoters, directors of said Karate Championships & Dupou C.U.S.D. #196 for any claim for injuries that I may sustain.

I consent that any pictures furnished by me or any picture taken of me in connection with the Championships can be used for publicity promotion, or television showing & I waive compensation regarded thereto. If under 18 years of age this release & consent form to be also signed by parent or guardian.

Contestant \_\_\_\_\_ Parent/Guardian \_\_\_\_\_